

Stanislaus County
EMERGENCY MEDICAL SERVICES COMMITTEE
Thursday, September 02, 2010, 1:00 p.m.
LIFECOM DISPATCH CENTER
4701 STODDARD ROAD
MODESTO, CALIFORNIA

AGENDA

Any member of the audience desiring to address the EMSC on a matter on the agenda: Please raise your hand at the time the item is announced by the EMSC Chairperson. In order that all interested parties have an opportunity to speak, any person addressing the EMSC will be limited to a maximum of 5 minutes unless the Chairperson of the EMSC grants a longer period of time. **Public comment periods:** Matters under the jurisdiction of the EMSC, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the EMSC for consideration. However, California law prohibits the EMSC from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the EMSC. Any member of the public wishing to address the EMSC during the Public Comment period will be limited to a maximum of 5 minutes. **American Disabilities Act:** In compliance with the American Disabilities Act (ADA), disabled individuals requiring special accommodations to access, attend, or participate in EMSC meetings, should contact the EMS agency office (209) 529-5085. To ensure that your request is granted, please notify this office at least one business day prior to the scheduled public meeting.

ATTACHMENT

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| | 1. | Welcome & Introductions | |
| | 2. | Review and Approval of Agenda | |
| | 3. | Correspondence | |
| | 4. | Public Comment Period | |
| | 5. | Approval of Minutes of June 10, 2010 | #1 |
| INFO/ACTION | 6. | Proposed Establishment of an EMSC Technical Advisory Sub-Committee to Study Response Time Standards
<i>MVEMSA staff will present a proposal and resolution to establish a Technical Advisory Sub-Committee.</i> | #2 |
| INFO/ACTION | 7. | Ambulance Contract Renewal Options for 2012
<i>MVEMSA staff will discuss options and recommendations for Stanislaus County Ambulance Zone configuration and designation for the 2012-2017 contract period.</i> | #3 |
| INFO | 8. | Date and Location of Next Meeting
<i>The date of the next meeting will be December 9, 2010. The suggested location is SR911.</i> | |
| ACTION | 9. | Adjournment | |