



# Mountain-Valley

## Emergency Medical Services Agency

Wednesday, November 17, 2004, 10:00 A.M.  
Lake Tulloch Resort  
7260 O'Byrnes Ferry Road  
Copperopolis, California

### SUBCOMMITTEE AGENDA

#### ADMINISTRATIVE SUBCOMMITTEE 10:00 A.M.

1. Review and consider policies:

- [222.00 Early Defibrillation Technician - Reaccreditation](#) (Attachment #2)
- [236.00 EMT-I Scope of Practice](#) (Attachment #3)
- [237.00 EMT-I Continuing Ed. Credit](#) (Attachment #4)
- [256.00 Paramedic Scope of Practice](#) (Attachment #5)
- [283.00 First Resp. Training Program Approval](#) (Attachment #6)
- [285.10 EMT-I Training Course Approval](#) (Attachment #7)
- [287.00 Paramedic Training Course Approval](#) (Attachment #8)
- [291.00 Prehospital CE Provider](#) (Attachment #9)

2. Review attendance records for possible recommendation regarding membership

#### MEDICAL SUBCOMMITTEE 11:00 A.M.

1. Review and consider policies :

- [554.01 Ventricular Fibrillation - Pulseless Ventricular Tachycardia](#) (Attachment #13)
- [554.05 Ventricular Tachycardia w/Pulses](#) (Attachment #14)
- [554.06 PSVT](#) (Attachment #15)
- [554.07 Wide Complex Tachycardia of Uncertain Type w/PULSES](#) (Attachment #16)
- [554.08 Atrial Fibrillation - Atrial Flutter](#) (Attachment #17)
- [554.10 CHF](#) (Attachment #18)
- [555.11 Ventricular Fibrillation - Pulseless Ventricular Tachycardia](#) (Attachment #19)

#### OPERATIONS SUBCOMMITTEE 11:00 A.M.

1. Review and consider policies:

- [552.62 Intravenous Infusions of Heparin and Nitroglycerin](#) (Attachment #10)
- [553.25 Trauma Triage](#) (Attachment #11)
- [560.12 PCR Instruction Book](#) (Attachment #12)

2. Year 3 HRSA Project/Funding & Homeland Security
3. EMS Communication Plan Development
4. Electronic Data Collection, QI, & Reporting